

WATCHERS IN SCRIPTURE

A general companion to the questions people raise when UFOs meet the Bible: the unseen realm, angels, fallen angels and deception. It's our own study aid on these themes, not a summary of any book's chapters. All quotations are from the King James Version (public domain). Reference links open the passage in context.

1. THE UNSEEN REALM

SCRIPTURE'S STARTING POINT

“And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.”

2 Kings 6:17 (KJV)

“For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:”

Colossians 1:16 (KJV)

The Bible assumes a realm that is real but usually unseen, and beings who can cross into human sight. Every other passage in this guide sits inside that assumption.

2. GENESIS 6:1–4

THE PASSAGE BEHIND THE “FALLEN ANGELS” QUESTION

“And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.”

Genesis 6:1-4 (KJV)

“And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.”

Numbers 13:33 (KJV)

Who are “the sons of God”? Three readings are common: angels (the oldest Jewish and early Christian view), the godly line of Seth, or ancient kings. The Hebrew word translated “giants” here is *Nephilim*.

3. “SONS OF GOD” ELSEWHERE

HOW THE PHRASE IS USED IN JOB

“Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.”

Job 1:6 (KJV)

“When the morning stars sang together, and all the sons of God shouted for joy?”

Job 38:7 (KJV)

In Job, “sons of God” clearly refers to heavenly beings. Supporters of the angel reading of Genesis 6 lean heavily on these verses.

4. THE WORD “WATCHER”

DANIEL 4

“I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;”

Daniel 4:13 (KJV)

“This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.”

Daniel 4:17 (KJV)

This is the only place the Bible uses “watcher” for a heavenly being. Here the watchers are holy messengers carrying out God’s decree.

5. ANGELS THAT SINNED

THE NEW TESTAMENT ECHO

“And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.”

Jude 1:6 (KJV)

“For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;”

2 Peter 2:4-5 (KJV)

“By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.”

1 Peter 3:19-20 (KJV)

All three passages link fallen angels or imprisoned spirits to the days of Noah. Jude also quotes the Book of Enoch by name a few verses later (Jude 1:14-15).

6. THE MAIN OBJECTION

CAN ANGELS MARRY?

“For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.”

Matthew 22:30 (KJV)

Those who reject the angel reading point here. Others answer that Jesus speaks of angels “in heaven,” not angels who “left their own habitation” (Jude 1:6). Weigh both.

7. EZEKIEL’S WHEELS

THE PASSAGE UFO WRITERS QUOTE MOST

“Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.”

Ezekiel 1:15-16 (KJV)

“This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims.”

Ezekiel 10:20 (KJV)

Ezekiel himself names what he saw: cherubim, beneath the God of Israel. Notice how often he says “the appearance of” and “as it were.”

8. DISCERNMENT

HOW SCRIPTURE SAYS TO TEST WHAT APPEARS

“And no marvel; for Satan himself is transformed into an angel of light.”

2 Corinthians 11:14 (KJV)

“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.”

Ephesians 6:12 (KJV)

“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.”

1 John 4:1 (KJV)

“Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?”

Hebrews 1:14 (KJV)

“And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.”

2 Kings 6:17 (KJV)

“But as the days of Noe were, so shall also the coming of the Son of man be.”

Matthew 24:37 (KJV)

The Bible describes an unseen realm with both faithful and fallen beings, and calls believers to test spirits rather than fear them.

A NOTE ON 1 ENOCH

The Book of Enoch (1 Enoch) is an ancient Jewish writing, parts of it from before the time of Christ. Its “Book of the Watchers” (chapters 1–36) retells Genesis 6 in detail: two hundred Watchers descend, take human wives, father giants and teach forbidden knowledge. It is **not part of most Bibles** (the Ethiopian Orthodox Church is the main exception). Read it as historical background to how Genesis 6 was understood, not as Scripture. Jude 1:14-15 quotes it, which shows the early church knew it.

QUESTIONS FOR DISCUSSION

1. Which reading of “sons of God” in Genesis 6 do you find most convincing, and why?
2. How do Jude 1:6 and 2 Peter 2:4-5 shape your reading of Genesis 6?
3. Ezekiel calls his vision “the appearance of the likeness of the glory of the LORD” (Ezekiel 1:28). Does that fit a machine?
4. If some UFO encounters are not physical craft, what would 1 John 4:1 ask of a believer?
5. What is the difference between discernment and fear?

6. Elisha's servant saw “chariots of fire” only when his eyes were opened (2 Kings 6:17). How might that shape the way a believer thinks about lights in the sky?

ABOUT THE BOOK

Separate from this guide.

The Watchers Among Us: Unveiling the Spiritual Truth of the UFO Phenomenon by David Dell asks, “What if everything you thought you knew about UFOs was wrong?” Its view is that UFOs are an interdimensional phenomenon, likely the Bible's fallen angels, masquerading as space aliens ahead of a coming grand deception: a presence “watching, waiting, deceiving.” A short read you can finish in one sitting. Read free with Kindle+ (formerly Kindle Unlimited).

Kindle: amazon.com/dp/B0DYY7GZ7S · Paperback: amazon.com/dp/B0DYYMQYPJ

Other books by other authors share the title *The Watchers Among Us*; look for the subtitle and the name David Dell.